

YMCAs of the Southeast Hall of Fame



at YMCA Blue Ridge Assembly

NOMINATION FORM

Submit completed nominations by March 31, 2026. Please note that no individual may submit more than one recommendation or nomination form in any nomination cycle.

| NOMINEE INFORMATION | | | |
|------------------------|---------------------------|---------------------------------|------------------------------------|
| Name | | <input type="checkbox"/> Living | <input type="checkbox"/> Deceased |
| Birth Date ___/___/___ | Date of Death ___/___/___ | <input type="checkbox"/> Staff | <input type="checkbox"/> Volunteer |

| NOMINEE CONTACT INFORMATION <i>or family representative</i> | | | |
|---|--|------------|-----|
| Name | | | |
| Address | | | |
| City | | State | Zip |
| Home Phone | Work Phone | Cell Phone | |
| Email | Relationship to Nominee (if appropriate) | | |
| Nominee Affiliated YMCA | | | |

| PRIMARY NOMINATOR | | | |
|-------------------|-------------------------|------------|-----|
| Name | | | |
| Address | | | |
| City | | State | Zip |
| Home Phone | Work Phone | Cell Phone | |
| Email | Relationship to Nominee | | |

Please answer the questions below or attach answers on a separate sheet.

| STAFF NOMINEES |
|---|
| Date of YMCA Retirement: |
| YMCA Employment History (include location and dates): |
| 1. |
| 2. |
| 3. |
| 4. |

| |
|---|
| 5. |
| 6. |
| 7. |
| 8. |
| 9. |
| 10. |
| Discuss any significant development of major initiatives (management or program) or program contributions which are recognized as having advanced the mission and cause of the YMCA within a local community and/or the YMCA Movement in the Southeast. |
| |
| Please speak to the community impact that this individual has made in their career for the local YMCA and/or the YMCA Movement in the Southeast. In your opinion, why does this individual belong in the YMCAs of the Southeast Hall of Fame? |
| |
| VOLUNTEER NOMINEES |
| Please list the YMCA(s) with which this individual has volunteered. Include years of service. |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |

